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Fax Transmittal

DATE: April 12, 2006

Total Pages (including this cover page): 20

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,368

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A VERSION OF A PAPER

Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached) regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
 2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application. If any question arises in this matter, please direct such question to the undersigned.

If any question arises in this matter, p

Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,368
 Response to Office Action of 01/12/2006

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Docket No. 1005.11
 Customer No. 53953

APR 12 2006

In re application of:
 Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD, SYSTEM AND
 COMPUTER PROGRAM PRODUCT
 FOR DISPLAYING A VERSION OF
 A PAPER

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Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed January 12, 2006, the following papers are enclosed,
 regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
			PRESENT EXTRA	RATE FEE	ADDITIONAL FEE	OR	RATE FEE
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA					
TOTAL 45 minus 45	= 0	x 25	\$ _____	OR x 50	\$ _____		
INDEP 6 minus 9	= 0	x 100	\$ _____	OR x 200	\$ _____		
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM		+ 180	\$ _____	OR + 360	\$ _____		
		TOTAL \$ _____		OR TOTAL \$ _____			

Please charge Deposit Account No. 50-3524 in the amount of \$ _____.
 A check in the amount of \$ _____. is attached.

Serial No.: 09/690,368
Response to Office Action of 01/12/2006

Docket No. 1005.11
Customer No. 53953

- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: April 12, 2006
Davis Law Group, P.C.
9020 N. Capital of Texas Hwy.
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Austin, Texas 78759
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Facsimile 512-306-8374
Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:
Fax Number: <u>512-273-8300</u>
Michael A. Davis, Jr. TYPE OR PRINT NAME
 SIGNATURE
April 12, 2006 DATE OF TRANSMISSION

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TOTAL	45	minus	45	= 0		x 25	\$ _____	x 50	\$ _____
INDEP	6	minus	9	= 0		x 100	\$ _____	x 200	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR + 360	\$ _____	
					TOTAL	\$ _____	OR TOTAL	\$ _____	

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Respectfully submitted,



Michael A. Davis, Jr.
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Michael A. Davis, Jr.
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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RESPONSE TO OFFICE ACTION

In response to the Office Action mailed January 12, 2006, please reconsider this application in view of the following remarks.

Listing of Claims section begins on page 2 of this paper.

Remarks section begins on page 12 of this paper.